

2835



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Attorney Docket No. 0590MH-40213-US

In re Application of:

CARL BROCK BRANDENBERG, ET AL.

Serial No. 09/745,617

Filed: 20 DECEMBER 2000

For: **PHYSICAL CONFIGURATION
OF A HANDHELD ELECTRONIC
COMMUNICATION DEVICE**

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Examiner: **LEA EDMONDS, L.**

Art Unit: 2835

TRANSMITTAL

Assistant Commissioner for Patents
Washington, D.C. 20231

Sir:

Please file the following documents in the subject application:

1. This Transmittal with Certificate of Mailing;
2. Amendment A;
3. Clean Version of the Amended Claims;
4. Request for Extension for Response Within the Third Month;
5. Our check in the amount of \$930.00 to cover the Extension Fee; and
6. Our return postcard which we would appreciate you date stamping and returning to us.

RECEIVED
MAY -2 2003
TECHNOLOGY CENTER 2800

CERTIFICATE OF MAILING	
37 C.F.R. 1.8(a)	
I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail with sufficient postage in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231 on the date below.	
Date <u>4/23/03</u>	Signature <u><i>James E. Walther</i></u>

Enclosed herewith is a Request for Extension for Response Within the Third Month and a check in the amount of \$930.00 to cover the three-month extension fee.

No other fees are deemed to be necessary; however, the undersigned hereby authorizes the Commissioner to charge any additional fees, or credit any overpayments, to Deposit Account No. **50-1060**.

Respectfully submitted,

4/23/03
Date

James E. Walton
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